

Index to Volume 52 (1990)

Articles and Features

- Attempt to Decipher Psalm 121:1b, An, 241-51: John T. Willis
- Biblical News, 104-5; 309-10; 499-502; 698-706
- Books Received, 194-99; 379-85; 587-93; 776-83
- Book Reviews and Short Notices, 106-81; 311-69; 503-78; 707-71: Michael D. Guinan and Carolyn A. Osiek
- "But if you can gain your freedom" (1 Corinthians 7:17-24), 681-97: Gregory W. Dawes
- Centre Cannot Hold, The: Thematic and Textual Instabilities in Judges, 410-31: J. Cheryl Exum
- Character of the Calf and Its Cult in Exodus 32, The, 597-607: J. Gerald Janzen
- Collected Essays, 182-93; 370-78; 579-86; 772-75
- Exodus from Bondage: Luke 9:31 and Acts 12:1-24, 656-80: Susan R. Garrett
- Faith in the Epistle to the Hebrews: The Jesus Factor, 270-91: Dennis Hamm
- Interpretation of Genesis 1:1 in the Targums, The, 21-29: Gary Anderson
- Jesus in Josephus: A Modest Proposal, 76-103: John P. Meier
- Jewish Sect of the Persian Period, A, 5-20: Joseph Blenkinsopp
- Marcus's "Gates": A Response, 307-08: Herbert W. Bassler
- Mesopotamian Light on the Idiom *nāšā' nepeš*, 46-54: Michael L. Barré
- Narrative Implications of *Gar* in Matthew, 636-55: Richard A. Edwards
- Nature of the Biblical Teraphim in the Light of the Cuneiform Evidence, The, 203-22: Karel van der Toorn
- Not Rescue but Destruction: Rereading Exodus 15:8, 223-40: Al Wolters
- On Genesis 2:24, 389-409: Angelo Tosato
- Parable and Fable, 473-98: Mary Ann Beavis
- Paris and Jerusalem: Alfred Loisy and Père Lagrange on the Gospel of Mark, 444-66: Nadia M. Lahutsky
- Peter's Denials—How Many? To Whom?, 467-72: Neil J. McElenny
- Prologue of John and Hellenistic Jewish Speculation, The, 252-69: Thomas H. Tobin
- Qoheleth 5:17-19—Revelation by Joy, 625-35: Norbert Lohfink
- Sacred Violence and "Works of Law." "Is Christ Then an Agent of Sin?" (Galatians 2:17), 55-75: R. G. Hamerton-Kelly
- Sacrifice of Isaac and Jewish Polemic against Christianity, The, 292-306: C. T. R. Hayward
- Samson As Culture Hero, Trickster, and Bandit: The Empowerment of the Weak, 608-24: Susan Niditch
- So-Called Refrain in Isaiah 5:25-30 and 9:7-10:4, The, 432-43: William P. Brown
- Stephen J. Hartdegen, O.F.M.: A Tribute, 1-4: Alexander A. Di Lella
- Two Traditions: The Law of Exodus 21:22-23 Revisited, 30-45: Stanley Isser

Index to Volume 52 (1990)

Articles and Features

- Attempt to Decipher Psalm 121:1b, An, 241-51: John T. Willis
- Biblical News, 104-5; 309-10; 499-502; 698-706
- Books Received, 194-99; 379-85; 587-93; 776-83
- Book Reviews and Short Notices, 106-81; 311-69; 503-78; 707-71: Michael D. Guinan and Carolyn A. Osiek
- "But if you can gain your freedom" (1 Corinthians 7:17-24), 681-97: Gregory W. Dawes
- Centre Cannot Hold, The: Thematic and Textual Instabilities in Judges, 410-31: J. Cheryl Exum
- Character of the Calf and Its Cult in Exodus 32, The, 597-607: J. Gerald Janzen
- Collected Essays, 182-93; 370-78; 579-86; 772-75
- Exodus from Bondage: Luke 9:31 and Acts 12:1-24, 656-80: Susan R. Garrett
- Faith in the Epistle to the Hebrews: The Jesus Factor, 270-91: Dennis Hamm
- Interpretation of Genesis 1:1 in the Targums, The, 21-29: Gary Anderson
- Jesus in Josephus: A Modest Proposal, 76-103: John P. Meier
- Jewish Sect of the Persian Period, A, 5-20: Joseph Blenkinsopp
- Marcus's "Gates": A Response, 307-08: Herbert W. Bassler
- Mesopotamian Light on the Idiom *nāšā' nepeš*, 46-54: Michael L. Barré
- Narrative Implications of *Gar* in Matthew, 636-55: Richard A. Edwards
- Nature of the Biblical Teraphim in the Light of the Cuneiform Evidence, The, 203-22: Karel van der Toorn
- Not Rescue but Destruction: Rereading Exodus 15:8, 223-40: Al Wolters
- On Genesis 2:24, 389-409: Angelo Tosato
- Parable and Fable, 473-98: Mary Ann Beavis
- Paris and Jerusalem: Alfred Loisy and Père Lagrange on the Gospel of Mark, 444-66: Nadia M. Lahutsky
- Peter's Denials—How Many? To Whom?, 467-72: Neil J. McElenny
- Prologue of John and Hellenistic Jewish Speculation, The, 252-69: Thomas H. Tobin
- Qoheleth 5:17-19—Revelation by Joy, 625-35: Norbert Lohfink
- Sacred Violence and "Works of Law." "Is Christ Then an Agent of Sin?" (Galatians 2:17), 55-75: R. G. Hamerton-Kelly
- Sacrifice of Isaac and Jewish Polemic against Christianity, The, 292-306: C. T. R. Hayward
- Samson As Culture Hero, Trickster, and Bandit: The Empowerment of the Weak, 608-24: Susan Niditch
- So-Called Refrain in Isaiah 5:25-30 and 9:7-10:4, The, 432-43: William P. Brown
- Stephen J. Hartdegen, O.F.M.: A Tribute, 1-4: Alexander A. Di Lella
- Two Traditions: The Law of Exodus 21:22-23 Revisited, 30-45: Stanley Isser

Contributors

- Anderson, Gary: The Interpretation of Genesis 1:1 in the Targums, 21-29
- Barré, Michael L.: Mesopotamian Light on the Idiom *nāsā' nepeš*, 46-54
- Basser, Herbert W.: Marcus's "Gates": A Response, 307-8
- Beavis, Mary Ann: Parable and Fable, 473-98
- Blenkinsopp, Joseph: A Jewish Sect of the Persian Period, 5-20
- Brown, William P.: The So-Called Refrain in Isaiah 5:25-30 and 9:7-10:4, 432-43
- Dawes, Gregory W.: "But if you can gain your freedom" (1 Corinthians 7:17-24), 681-97
- Di Lella, Alexander A.: Stephen J. Hartdegen, O.F.M.: A Tribute, 1-4
- Edwards, Richard A.: Narrative Implications of *Gar* in Matthew, 636-55
- Exum, J. Cheryl: The Centre Cannot Hold: Thematic and Textual Instabilities in Judges, 410-31
- Garrett, Susan R.: Exodus from Bondage: Luke 9:31 and Acts 12:1-24, 656-80
- Guinan, Michael D.: Book Reviews and Short Notices, 106-81; 311-69; 503-78; 707-71
- Hamerton-Kelly, R. G.: Sacred Violence and "Works of Law." "Is Christ Then an Agent of Sin?" (Galatians 2:17), 55-75
- Hamm, Dennis: Faith in the Epistle to the Hebrews: The Jesus Factor, 270-91
- Hayward, C. T. R.: The Sacrifice of Isaac and Jewish Polemic against Christianity, 292-306
- Isser, Stanley: Two Traditions: The Law of Exodus 21:22-23 Revisited, 30-45
- Janzen, J. Gerald: The Character of the Calf and Its Cult in Exodus 32, 597-607
- Lahutsky, Nadia M.: Paris and Jerusalem: Alfred Loisy and Père Lagrange on the Gospel of Mark, 444-66
- Lohfink, Norbert: Qoheleth 5:17-19—Revelation by Joy, 625-35
- McEleney, Neil J.: Peter's Denials—How Many? To Whom? 467-72
- Meier, John P.: Jesus in Josephus: A Modest Proposal, 76-103
- Niditch, Susan: Samson As Culture Hero, Trickster, and Bandit: The Empowerment of the Weak, 608-24
- Osiek, Carolyn A.: Book Reviews and Short Notices, 106-81; 311-69; 503-78; 707-71
- Tobin, Thomas H.: The Prologue of John and Hellenistic Jewish Speculation, 252-69
- Toorn, Karel van der: The Nature of the Biblical Teraphim in the Light of the Cuneiform Evidence, 203-22
- Tosato, Angelo: On Genesis 2:24, 389-409
- Willis, John T.: An Attempt to Decipher Psalm 121:1b, 241-51
- Wolters, Al: Not Rescue but Destruction: Rereading Exodus 15:8, 223-40

Book Reviews

- Alonso Schökel, L., *A Manual of Hebrew Poetics* (John F. A. Sawyer), 503-5
- Alter, Robert and Frank Kermode (eds.), *The Literary Guide to the Bible* (William R. Herzog II), 505-7

- Aune, David E. (ed.), *Greco-Roman Literature and the New Testament: Selected Forms and Genres* (Dennis E. Smith), 182-83
- Aurelius, Erik, *Der Fürbitter Israels: Eine Studie zum Mosebild im Alten Testament* (Thomas B. Dozeman), 106-8
- Baarda, T., et al. (eds.), *Text and Testimony: Essays on New Testament and Apocryphal Literature in Honour of A. F. J. Klijn* (Harold W. Attridge), 579-80
- Bammel, Ernst, *Jesu Nachfolger: Nachfolgeüberlieferungen in der Zeit des frühen Christentums* (Benjamin Fiore), 735-37
- Barclay, John M. G., *Obedying the Truth: A Study of Paul's Ethics in Galatians* (Patrick Rogers), 737-38
- Bar-Kochva, Bezalel, *Judas Macabaeus: The Jewish Struggle against the Seleucids* (Daniel J. Harrington), 507-8
- Barta, Karen A., *The Gospel of Mark* (Paul Zilonka), 547-48
- Bartolomé, Juan J., *El Evangelio y su verdad. La justificación por la fe y su vivencia en común. Un estudio exegético de Gal 2,5.14* (Stanley B. Marrow), 548-49
- Barton, John, *Oracles of God: Perceptions of Ancient Prophecy in Israel after the Exile* (David L. Petersen), 707-9
- Bauer, David R., *The Structure of Matthew's Gospel: A Study in Literary Design* (Mark Allen Powell), 338-39
- Baumgartner, Walter, *Jeremiah's Poems of Lament* (Kathleen M. O'Connor), 709-10
- Beall, Todd S., *Josephus' Description of the Essenes Illustrated by the Dead Sea Scrolls* (Casimir Bernas), 339-40
- Bergant, Dianne and Robert J. Karris (eds.), *The Collegeville Bible Commentary* (Michael D. Guinan), 528-30
- Bilde, Per, *Flavius Josephus between Jerusalem and Rome: His Life, His Works, and Their Importance* (Daniel J. Harrington), 340-41
- Blenkinsopp, Joseph, *Ezra-Nehemiah: A Commentary* (Ralph W. Klein), 509-10
- Boer, Martinus C. de, *The Defeat of Death: Apocalyptic Eschatology in 1 Corinthians 15 and Romans 5* (Beverly R. Gaventa), 741-43
- Boers, Hendrikus, *Neither on This Mountain nor in Jerusalem: A Study of John 4* (Gary A. Phillips), 738-39
- Bogaert, P. M., see Gryson, R., jt. auth.
- Boling, Robert G., *The Early Biblical Community in Transjordan* (Carol Meyers), 108-9
- Bourguet, Daniel, *Des métaphores de Jérémie* (James G. Williams), 311-13
- Boyce, Richard Nelson, *The Cry to God in the Old Testament* (Mark D. Futato), 313-14
- Brekelmans, C. (ed.), *Questions disputées d'Ancien Testament: Méthode et Théologie* (Michael D. Guinan), 580-81
- Bretón, Santiago, *Vocación y misión: Formulario profético* (Léo Laberge), 314-16
- Bruce, F. F., *Commentary on the Book of the Acts: The English Text with Introduction, Exposition and Notes* (Robert F. O'Toole), 341-43
- Buchholz, Dennis D., *Your Eyes Will Be Opened: A Study of the Greek (Ethiopic) Apocalypse of Peter* (Martha Himmelfarb), 549-50

- Callaway, Phillip R., *The History of the Qumran Community: An Investigation* (Daniel J. Harrington), 148-49
- Carson, D. A., and H. G. M. Williamson (eds.), *It is Written: Scripture Citing Scripture: Essays in Honour of Barnabas Lindars* (Craig A. Evans), 581-83
- Chance, J. Bradley, *Jerusalem, the Temple, and the New Age in Luke-Acts* (John A. Darr), 149-51
- Claassen, W. (ed.), *Text and Context: Old Testament and Semitic Studies for F. C. Fensham* (Stephen A. Kaufman), 183-85
- Claudiel, Gérard, *La confession de Pierre: Trajectoire d'une péripécie évangélique* (George T. Montague), 740-41
- Collins, Raymond F., *Letters that Paul Did Not Write: The Epistle to the Hebrews and the Pauline Pseudepigrapha* (Thomas H. Tobin), 551-52
- Convegno Sul Tema, *Le origini di Israele* (Roma, 10-11 Febbraio 1986) (John L. Sullivan), 583-84
- Cosby, Michael R., *The Rhetorical Composition and Function of Hebrews 11: In Light of Example Lists in Antiquity* (Duane F. Watson), 343-44
- Costacurta, Bruna, *La vita minacciata: Il tema della paura nella Bibbia Ebraica* (Casimir Bernas), 710-11
- Crosby, Michael H., *House of Disciples: Church, Economics, and Justice in Matthew* (Richard L. Rohrbaugh), 552-53
- Cwiekowski, Frederick J., *The Beginnings of the Church* (John J. Pilch), 151-52
- Danker, Frederick W., *A Century of Greco-Roman Philology: Featuring the American Philological Association and the Society of Biblical Literature* (James M. Reese), 152-53
- Davies, Stevan L., *The New Testament: A Contemporary Introduction* (John J. O'Rourke), 344-45
- Dearman, John Andrew, *Property Rights in the Eighth-Century Prophets* (Lawrence Boadt), 316-17
- Diez Merino, Luis, *Targum de Qohelet: Edición Príncipe del Ms. Villa-Amil n.º 5 de Alfonso de Zamora* (Zev Garber), 109-10
- Dillard, Raymond B., *2 Chronicles* (Alice L. Laffey), 318
- Donahue, John R., *The Gospel in Parable: Metaphor, Narrative, and Theology in the Synoptic Gospels* (Karen A. Barta), 743-44
- Dowd, Sharyn Echols, *Prayer, Power, and the Problem of Suffering: Mark 11:22-25 in the Context of Markan Theology* (John Paul Heil), 153-55
- Downing, F. Gerald, *Christ and the Cynics: Jesus and Other Radical Preachers in First-Century Tradition* (Robert J. Miller), 553-55
- Drinkard, Jr., Joel F., et al. (eds.), *Benchmarks in Time and Culture: An Introduction to Palestinian Archaeology* (Patricia Bikai), 370-71
- Dumm, Demetrius, *Flowers in the Desert: A Spirituality of the Bible* (Eugene Hensell), 111-12
- Dundes, Alan (ed.), *The Flood Myth* (Patrick M. Arnold), 185-87
- Efron, Joshua, *Studies on the Hasmonean Period* (John J. Collins), 372-73
- Endres, John, *Temple, Monarchy and Word of God* (Lawrence F. Asma), 112-14
- Esler, Philip Francis, *Community and Gospel in Luke-Acts: The Social and Political Motivations of Lucan Theology* (Jerome H. Neyrey), 744-45
- Eslinger, Lyle, and Glen Taylor (eds.), *Ascribe to the Lord: Biblical & Other Studies in Memory of Peter C. Craigie* (Richard J. Clifford), 373-74

- Farahian, Edmond, *Le "je" Paulinien: Etude pour mieux comprendre Gal. 2, 19-21* (John J. O'Rourke), 745-46
- Finkelstein, Israel, *The Archaeology of the Israelite Settlement* (Marilyn M. Schaub), 114-15
- Fitzgerald, John T., *Cracks in an Earthen Vessel: An Examination of the Catalogues of Hardships in the Corinthian Correspondence* (Gordon D. Fee), 746-48
- Flanagan, James W., *David's Social Drama: A Hologram of Israel's Early Iron Age* (T. Raymond Hobbs), 711-13
- Fortna, Robert Tomson, *The Fourth Gospel and Its Predecessor: From Narrative Source to Present Gospel* (Fernando F. Segovia), 748-49
- Fowler, Jeanene D., *Theophoric Personal Names in Ancient Hebrew: A Comparative Study* (Ziony Zevit), 115-18
- Frankemölle, Hubert, 1. *Petrusbrief*, 2. *Petrusbrief, Judasbrief* (Arland D. Jacobson), 345-47
- Frerichs, Ernest S. (ed.), *The Bible and Bibles in America* (Calvin R. Mercer), 187-88
- Freyne, Sean, *Galilee, Jesus and the Gospels: Literary Approaches and Historical Investigations* (Seán P. Kealy), 555-57
- Fung, Ronald Y. D., *The Epistle to the Galatians* (Eugene Hensell), 750-51
- Funk, Robert W., et al., *The Parables of Jesus: Red Letter Edition* (Charles E. Carlston), 557-58
- Garbini, Giovanni, *History and Ideology in Ancient Israel* (John L. Sullivan), 118-19
- Gibaud, Henri (ed.), *Les problèmes d'expression dans la traduction biblique: Traduction, interprétation, lectures. Actes du colloque des 7-8 novembre 1986* (Keith R. Crim), 374-76
- Gileadi, Avraham (ed.), *Israel's Apostasy and Restoration. Essays in Honor of Roland K. Harrison* (Lawrence F. Asma), 772-73
- Gloer, W. Hultt (ed.), *Eschatology and the New Testament: Essays in Honor of George Raymond Beasley-Murray* (L. John Topel), 774
- Gnilka, Joachim, *Das Matthäusevangelium: Teil 1, Kommentar zu Kap. 1,1-13,58; Teil 2, Kommentar zu Kap. 14,1-28,20 und Einleitungsfragen* (Daniel J. Harrington), 155-56
- Goergen, Donald, *The Death and Resurrection of Jesus* (L. John Topel), 157-58
- Goldingay, John, *Theological Diversity and the Authority of the Old Testament* (Don C. Benjamin), 318-20
- Gross, Heinrich, *Tobit. Judit* (Ralph W. Klein), 119
- Gryson, R., and P.-M. Bogaert, *Recherches sur l'histoire de la Bible latine* (Robert J. Owens, Jr.), 188-89
- Hagstrom, David Gerald, *The Coherence of the Book of Micah: A Literary Analysis* (A. J. Petrotta), 120
- Halpern, Baruch, *The First Historians: The Hebrew Bible and History* (Patrick M. Arnold), 713-14
- Harrington, Daniel J., *The Maccabean Revolt: Anatomy of a Biblical Revolution* (Erich S. Gruen), 120-21
- Hausmann, Jutta, *Israel's Rest: Studien zum Selbstverständnis der nachexilischen Gemeinde* (John M. Berridge), 122-23
- Hayes, John H., and Paul K. Hooker, *A New Chronology for the Kings of Israel and Judah and Its Implications for Biblical History and Literature* (Henry O. Thompson), 510-12
- Hilton, Michael, and Gordian Marshall, *The Gospels and Rabbinic Judaism: A Study Guide* (Hayim G. Perelmuter), 558-59

- Høgenhaven, Jesper, *Gott und Volk bei Jesaja: Eine Untersuchung zur biblischen Theologie* (Paul L. Redditt), 512-13
- Hooker, Paul K., see Hayes, John H., jt. auth.
- Horsley, Richard A., *The Liberation of Christmas: The Infancy Narratives in Social Context* (John J. Pilch), 347-48
- House, Paul R., *Zephaniah: A Prophetic Drama* (Hemchand Gossai), 513-14
- Houtman, C., *Exodus. Vol. 2, Exodus 7:14-19:25* (Walter A. Vogels), 714-16
- Hubbard, Jr., Robert L., *The Book of Ruth* (Barbara Green), 514-16
- Hunter, A. Vanlier, *Biblical Hebrew Workbook: An Inductive Study for Beginners* (Stanislav Segert), 320-21
- Hurtado, Larry W., *One God, One Lord: Early Christian Devotion and Ancient Jewish Monotheism* (John C. Kesterson), 123-25
- Hutter, Manfred, *Behexung, Entsühnung und Heilung: Das Ritual der Tunnawiya für ein Königspaar aus mittelhethitischer Zeit* (Michael S. Moore), 516-18
- Johnson, Dan G., *From Chaos to Restoration: An Integrative Reading of Isaiah 24-27* (Marvin A. Sweeney), 540-42
- Kampen, John, *The Hasideans and the Origin of Pharisaism: A Study in 1 and 2 Maccabees* (Erich S. Gruen), 518-19
- Karris, Robert J., see Bergant, Dianne, jt. ed.
- Kermode, Frank, see Alter, Robert, jt. ed.
- King, Philip J., *Amos, Hosea, Micah—An Archaeological Commentary* (Roger S. Boraas), 125-27
- Kirkpatrick, Patricia G., *The Old Testament and Folklore Study* (Burke O. Long), 321-23
- Klein, Lillian R., *The Triumph of Irony in the Book of Judges* (Leslie J. Hoppe), 323-24
- Klein, Ralph W., *Ezekiel: The Prophet and His Message* (H. Van Dyke Parunak), 716-17
- Klinghardt, Matthias, *Gesetz und Volk Gottes: Das lukanische Verständnis des Gesetzes nach Herkunft, Funktion und seinem Ort in der Geschichte des Urchristentums* (Charles H. Talbert), 158-59
- Kloppenborg, John S., *Q Parallels: Synopsis, Critical Notes, and Concordance* (John G. Lodge), 559-61
- Koch, Klaus, *Studien zur alttestamentlichen und altorientalischen Religionsgeschichte: Zum 60. Geburtstag von Klaus Koch* (Paul R. House), 376-77
- Kodell, Jerome, *The Eucharist in the New Testament* (Mary C. Boys), 348-50
- Koenig, Jean, *Oracles et liturgies de l'exil babylonien* (Carroll Stuhlmueller), 324-26
- Kogler, Franz, *Das Doppelgleichnis vom Senfkorn und vom Sauerteig in seiner traditionsgeschichtlichen Entwicklung: Zur Reich-Gottes-Vorstellung Jesu und ihrer Aktualisierungen in der Urkirche* (Marion L. Soards), 751-52
- Kohata, Fujiko, *Jahwist und Priesterschrift in Exodus 3-14* (Joseph F. Wimmer), 717-19
- Kotila, Markku, *Umstrittener Zeuge: Studien zur Stellung des Gesetzes in der johanneischen Theologiegeschichte* (David R. Bauer), 561-62

- Krašovec, Jože, *La justice (Šdq) de Dieu dans la Bible hébraïque et l'interprétation juive et chrétienne* (Michael B. Dick), 519-20
- Kreiger, Barbara, *Living Waters: Myth, History, and Politics of the Dead Sea* (Marilyn M. Schaub), 719-20
- Kreuzer, Siegfried, *Die Frühgeschichte Israels in Bekenntnis und Verkündigung des Alten Testaments* (Thomas B. Dozeman), 720-22
- Krieg, Robert A., *Story-Shaped Christology: The Role of Narratives in Identifying Jesus Christ* (David M. Rhoads), 159-60
- Kühler, Max and Christoph Uehlinger (eds.), *Jerusalem. Texte—Bilder—Steine* (Michael S. Moore), 189-91
- Kügler, Joachim, *Der Jünger, den Jesus liebte: Literarische, theologische und historische Untersuchungen zu einer Schlüsselgestalt johanneischer Theologie und Geschichte. Mit einem Exkurs über die Brotrede in Joh 6* (J. Edgar Bruns), 350-51
- Kuhn, Hans-Jürgen, *Christologie und Wunder: Untersuchungen zu Joh 1,35-51* (P. Joseph Cahill), 160-61
- Laato, Antti, *Who is Immanuel? The Rise and the Foundering of Isaiah's Messianic Expectations* (James Limburg), 521-22
- Labuschagne, C. J., *Deuteronomium deel 1A; deel 1B* (Christopher T. Begg), 522-23
- Latourelle, René, *The Miracles of Jesus and the Theology of Miracles* (M. Eugene Boring), 562-64
- Lattke, Michael, *Die Oden Salomos in ihrer Bedeutung für Neues Testament und Gnosis. Band 3, Forschungsgeschichtliche Bibliographie 1799-1984 mit kritischen Anmerkungen* (David Bundy), 523-24
- Lee, Bernard J., *Conversation on the Road Not Taken. Vol. 1, The Galilean Jewishness of Jesus: Retrieving the Jewish Origins of Christianity* (L. W. Hurtado), 753-54
- Leene, H., *De vroegere en de nieuwe dingen bij Deuterocesaja* (Walter A. Vogels), 127-28
- Lemche, Niels Peter, *Ancient Israel: A New History of Israelite Society* (Alan J. Hauser), 722-24
- Levine, Amy-Jill, *The Social and Ethnic Dimensions of Matthean Salvation History: "Go nowhere among the Gentiles . . ." (Matt. 10:5b)* (Benedict T. Viviano), 754
- Levine, Etan, *The Aramaic Version of the Bible: Contents and Contexts* (Moses Aberbach), 525-26
- Levison, John R., *Portraits of Adam in Early Judaism: From Sirach to 2 Baruch* (Leslie J. Hoppe), 756
- Lightstone, Jack N., *Society, the Sacred, and Scripture in Ancient Judaism: A Sociology of Knowledge* (Anthony J. Saldarini), 564-65
- Longstaff, Thomas Richmond Willis, and Page A. Thomas, *The Synoptic Problem: A Bibliography, 1716-1988* (Robert L. Mowery), 757-58
- Lührmann, Dieter, *Das Markusevangelium* (Joel Marcus), 351-53
- MacDonald, Margaret Y., *The Pauline Churches: A Socio-historical Study of Institutionalization in the Pauline and Deutero-Pauline Writings* (George Wesley Buchanan), 565-67
- McKnight, Edgar V., *Postmodern Use of the Bible: The Emergence of Reader-Oriented Criticism* (A. K. M. Adam), 758-59
- Mack, Burton L., *A Myth of Innocence: Mark and Christian Origins* (Werner H. Kelber), 161-63

- Malherbe, Abraham J., *Ancient Epistolary Theorists* (Stanley K. Stowers), 163-65
- Malina, Bruce J. and Jerome H. Neyrey, *Calling Jesus Names: The Social Value of Labels in Matthew* (Fred W. Burnett), 165-66
- Mariaseviam, Abraham, *The Song of Songs and Ancient Tamil Love Poems: Poetry and Symbolism* (Roland E. Murphy), 526-27
- Marshall, Gordian, see Hilton, Michael, jt. auth.
- Martin-Achard, Robert, *La mort en face: selon la Bible hébraïque* (Michael Kolarcik), 527-28
- Mays, James L. (ed.), *Harper's Bible Commentary* (Michael D. Guinan), 528-30
- Meier, Samuel A., *The Messenger in the Ancient Semitic World* (Richard D. Nelson), 724
- Melbourne, Bertram L., *Slow to Understand: The Disciples in Synoptic Perspective* (Frank J. Matera), 759-60
- Meyers, Carol, *Discovering Eve: Ancient Israelite Women in Context* (Gale A. Yee), 530-32
- Michaels, J. Ramsey, *1 Peter* (Scot McKnight), 353-55
- Miletic, Stephen Francis, "One Flesh": Eph. 5.22-24, 5.31. *Marriage and the New Creation* (Mary Ann Getty), 760-62
- Miller, John W., *Meet the Prophets: A Beginner's Guide to the Books of the Biblical Prophets—Their Meaning Then and Now* (Kenneth M. Craig, Jr.), 326-27
- Milne, Pamela J., *Vladimir Propp and the Study of Structure in Hebrew Biblical Narrative* (Burke O. Long), 321-23
- Moran, William, L. (tr.), *Les lettres de 'El-Amarna. Correspondance diplomatique du pharaon* (Aloysius Fitzgerald), 327-28
- Muraoka, Takamitsu, *Classical Syriac for Hebraists* (Edward G. Mathews, Jr.), 128-29
- Nasuti, Harry P., *Tradition History and the Psalms of Asaph* (William A. Young), 532-34
- Neef, Heinz-Dieter, *Die Heilstraditionen Israels in der Verkündigung des Propheten Hosea* (Martin J. Buss), 328-29
- Neyrnyck, Frans, *Q-Synopsis: The Double Tradition Passages in Greek* (Elliott C. Maloney), 567-68
- Nelson, Milward Douglas, *The Syriac Version of the Wisdom of Ben Sira Compared to the Greek and Hebrew Materials* (Alexander A. Di Lella), 329-31
- Neusner, Jacob, *A History of the Mishnaic Law of Damages. Part 1, Baba Qamma: Translation and Explanation; Part 2, Baba Mesia: Translation and Explanation; Part 3, Baba Batra, Sanhedrin, Makkot: Translation and Explanation; Part 4, Shevuot, Eduyot, Abodah Zarah, Abot, Horayot: Translation and Explanation; Part 5, The Mishnaic System of Damages* (Tzvee Zahavy), 355-57
- The New American Bible, Revised New Testament* (Michael Cahill), 166-68
- Neyrey, Jerome H., *The Resurrection Stories* (Mary C. Boys), 348-50
- _____, see Malina, Bruce J., jt. auth.
- Niehr, Herbert, *Rechtsprechung in Israel: Untersuchungen zur Geschichte der Gerichtsorganisation im Alten Testament* (Dale Patrick), 534-36
- Niswonger, Richard L., *New Testament History* (John J. O'Rourke), 344-45

- O'Connor, Kathleen M., *The Confessions of Jeremiah: Their Interpretation and Role in Chapters 1-25* (Louis Stulman), 129-31
- , *The Wisdom Literature* (Camilla Burns), 331-32
- Olyan, Saul M., *Asherah and the Cult of Yahweh in Israel* (John W. Betlyon), 332-34
- O'Reilly, Leo, *Word and Sign in the Acts of the Apostles: A Study in Lucan Theology* (Dennis Hamm), 357-58
- Osiek, Carolyn and Donald Senior (eds.), *Scripture and Prayer: A Celebration for Carroll Stuhlmueller, C.P.* (Basil De Pinto), 584-86
- Otto, Eckart, *Wandel der Rechtsbegründungen in der Gesellschaftsgeschichte des Antiken Israel: Eine Rechtsgeschichte des "Bundesbuches" Ex XX 2-XXIII 13* (Dale Patrick), 534-36
- Pagels, Elaine, *Adam, Eve, and the Serpent* (Pheme Perkins), 168-69
- Panackel, Charles, *ΙΔΟΥ Ο ΑΝΘΡΩΠΙΟΣ (Jn 19, 5b): An Exegetico-Theological Study of the Text in the Light of the Use of the Term ΑΝΘΡΩΠΙΟΣ Designating Jesus in the Fourth Gospel* (Bart D. Ehrman), 169-70
- Perlewitz, Miriam, *The Gospel of Matthew* (Patrick Rogers), 358-59
- Pohlmann, K.-F., *Die Ferne Gottes—Studien zum Jeremiabuch. Beiträge zu den "Konfessionen" im Jeremiabuch und ein Versuch zur Frage nach den Anfängen der Jeremiatraddition* (Christopher T. Begg), 536-38
- Portefaix, Lilian, *Sisters Rejoice: Paul's Letter to the Philippians and Luke-Acts as Seen by First-century Philippian Women* (Carolyn A. Osiek), 359-61
- Praeder, Susan Marie, *The Word in Women's Worlds: Four Parables* (Mary C. Boys), 348-50
- Priotto, Michelangelo, *La prima Pasqua in Sap 18, 5-25: Rilettura e attualizzazione* (David Winston), 131-32
- Pritchard, James B., *Tell es-Sa'idiyeh: Excavations on the Tell, 1964-1966* (Kenneth G. Hoglund), 132-34
- Pummer, Reinhard, *The Samaritans* (Marilyn F. Collins), 361
- Rensberger, David, *Johannine Faith and Liberating Community* (Jude Winkler), 361-62
- Richard, Earl, *Jesus: One and Many: The Christological Concept of New Testament Authors* (Michael Cahill), 170-71
- Riesen, Richard Allan, *Criticism and Faith in Late Victorian Scotland. A. B. Davidson, William Robertson Smith, and George Adam Smith* (John R. Huddleston), 724-26
- Robbins, Gregory Allen (ed.), *Genesis 1-3 in the History of Exegesis: Intrigue in the Garden* (John C. Kesterson), 726-27
- Robinson, Thomas A., *The Bauer Thesis Examined: The Geography of Heresy in the Early Christian Church* (Robert A. Wild), 568-69
- Sabourin, Léopold, *Le livre des psaumes: Traduit et interprété* (Carroll Stuhlmueller), 334-35
- Sasson, Jack M., *Ruth: A New Translation with a Philological Commentary and a Formalist-Folklorist Interpretation* (Michael D. Guinan), 727-28
- Sato, Migaku, *Q und Prophetie: Studien zur Gattungs- und Traditionsgeschichte der Quelle Q* (John S. Kloppenborg), 362-64

- Savran, George W., *Telling and Retelling: Quotation in Biblical Narrative* (Robert C. Culley), 728-29
- Schaberg, Jane, *The Illegitimacy of Jesus: A Feminist Theological Interpretation of the Infancy Narratives* (Barbara E. Reid), 364-65
- Scharbert, Josef, *Genesis 12-50* (John G. Gammie), 134-35
- Schenke, Ludger (ed.), *Studien zum Matthäusevangelium: Festschrift für Wilhelm Pesch* (Ronald D. Witherup), 377-78
- Schuller, Eileen, *Post-Exilic Prophets* (Patrick J. Griffin), 729-31
- Scroggs, Robin, *Christology in Paul and John: The Reality and Revelation of God* (David M. Stanley), 172-73
- Senior, Donald, see Osiek, Carolyn, jt. ed.
- Shanks, Hershel (ed.), *Ancient Israel: A Short History from Abraham to the Roman Destruction of the Temple* (William H. Shea), 538-40
- Sherk, Robert K. (ed.), *The Roman Empire: Augustus to Hadrian* (Leonard L. Thompson), 762-63
- Siebert, Folker, *Philon von Alexandria, über die Gottesbezeichnung "wohlütig verzehrendes Feuer" (De Deo)* (Earle Hilgert), 569-70
- Skarsaune, Oskar, *The Proof from Prophecy: A Study in Justin Martyr's Proof-Text Tradition: Text-Type, Provenance, Theological Profile* (Jeffrey S. Siker), 365-66
- Smelik, Klaas A. D., *Historische Dokumente aus dem alten Israel* (William H. Shea), 135-37
- Smith, Mark S., *Psalms: The Divine Journey* (Eugene Hensell), 111-12
- Spieckermann, Hermann, *Heilsgegenwart: Eine Theologie der Psalmen* (Roland E. Murphy), 731-32
- Staley, Jeffrey Lloyd, *The Print's First Kiss: A Rhetorical Investigation of the Implied Reader in the Fourth Gospel* (Elizabeth Struthers Malbon), 173-75
- Stansell, Gary, *Micah and Isaiah: A Form and Tradition Historical Comparison* (Marvin A. Sweeney), 540-42
- Stenger, Werner, "Gebt dem Kaiser, was des Kaisers ist . . ." Eine sozialgeschichtliche Untersuchung zur Besteuerung Palästinas in neutestamentlicher Zeit (Paul Hollenbach), 570-72
- Stockhausen, Carol Kern, *Moses' Veil and the Glory of the New Covenant: The Exegetical Substructure of II Cor. 3,1-4,6* (John Paul Heil), 572-73
- Sweeney, Marvin A., *Isaiah 1-4 and the Post-Exilic Understanding of the Isaianic Tradition* (Christopher R. Seitz), 137-38
- Tängberg, K. Arvid, *Die prophetische Mahnrede: Form- und Traditionsgeschichtliche Studien zum prophetischen Umkehrruf* (Wendell W. Frerichs), 542-43
- Taylor, Glen, see Eslinger, Lyle, jt. ed.
- Theobald, Michael, *Die Fleischwerdung des Logos: Studien zum Verhältnis des Johannesprologs zum Corpus des Evangeliums und zu I Joh* ((J. T. Forestell), 574-75
- Thomas, Page A., see Longstaff, Thomas Richmond Willis, jt. auth.
- Thompson, Marianne Meye, *The Humanity of Jesus in the Fourth Gospel* (Martinus C. de Boer), 366-68
- Thompson, Thomas L., *The Origin Tradition of Ancient Israel: Vol. 1, The Literary Formation of Genesis and Exodus 1-23* (Phyllis Trible), 544-45
- Tiede, David L., *Luke* (Judette M. Kolasny), 575-77

- Tigay, Jeffrey H. (ed.), *Empirical Models for Biblical Criticism* (John J. Ferrie), 191-92
- Tournay, Raymond Jacques, *Voir et entendre Dieu avec les Psaumes ou la liturgie prophétique du second Temple à Jérusalem* (Dale Launderville), 336-37
- Tucker, Gene M., et al. (eds.), *Canon, Theology, and Old Testament Interpretation: Essays in Honor of Brevard S. Childs* (Roland E. Murphy), 192-93
- Uehlinger, Christoph, see Küchler, Max, jt. ed.
- Unterman, Jeremiah, *From Repentance to Redemption: Jeremiah's Thought in Transition* (Jack R. Lundbom), 138-40
- Utzschneider, Helmut, *Das Heiligtum und das Gesetz: Studien zur Bedeutung der sinaitischen Heiligtumstexte (Ex 25-40; Lev 8-9)* (John F. Craghan), 545-46
- Van Beek, Gus W. (ed.), *The Scholarship of William Foxwell Albright: An Appraisal. Papers Delivered at the Symposium "Homage to William Foxwell Albright," The American Friends of the Israel Exploration Society, Rockville, Maryland, 1984* (Robert Althann), 774-75
- Van Leeuwen, Raymond C., *Context and Meaning in Proverbs 25-27* (Jerry Gladson), 140-42
- Van Wolde, E. J., *A Semiotic Analysis of Genesis 2-3: A Semiotic Theory and Method of Analysis Applied to the Story of the Garden of Eden* (Walter A. Vogels), 732-33
- Van Zyl, A. H., *I Samuël: Deel 1* (Christopher T. Begg), 337-38
- Vanni, Ugo, *L'Apocalisse: Ermeneutica, esegesi, teologia* (Wilfred J. Harrington), 763-64
- Verheyden, Jozef, *De vlucht van de christenen naar Pella. Onderzoek van het getuigenis van Eusebius en Epiphanius* (Martinus C. de Boer), 764-66
- Vetus Latina: *Die Reste der altlateinischen Bibel nach Petrus Sabatier neu gesammelt und herausgegeben von der Erzabtei Beuron 11/1: Sapientia Salomonis* (Aelred Cody), 142-43
- Wagner, Josef, *Auferstehung und Leben: Joh 11,1-12,19 als Spiegel johanneischer Reduktions- und Theologiegeschichte* (Gérard Rochais), 766-68
- Waldman, Nahum M., *The Recent Study of Hebrew: A Survey of the Literature with Selected Bibliography* (Michael D. Guinan), 733-34
- Watson, Duane Frederick, *Invention, Arrangement, and Style: Rhetorical Criticism of Jude and 2 Peter* (C. Clifton Black II), 175-77
- Wedderburn, A. J. M., *The Reasons for Romans* (John L. White), 768-69
- Wehnert, Jürgen, *Die Wir-Passagen der Apostelgeschichte: Ein lukanisches Stilmittel aus jüdischer Tradition* (William S. Kurz), 577-78
- Wenham, Gordon J., *Genesis 1-15* (Joseph I. Hunt), 143-45
- Wénin, André, *Samuel et l'instauration de la monarchie (1 S 1-12): Une recherche littéraire sur le personnage* (Peter D. Miscall), 734-35
- Westerholm, Stephen, *Israel's Law and the Church's Faith: Paul and his Recent Interpreters* (George T. Montague), 177-78
- Wijngaards, John, *The Spirit of John* (Mary C. Boys), 348-50
- Wilkins, Michael J., *The Concept of Disciple in Matthew's Gospel as Reflected in the Use of the Term Μαθητής* (Mark Allan Powell), 769-71

- Williams, Jacqueline A., *Biblical Interpretation in the Gnostic Gospel of Truth from Nag Hammadi* (Janet Timbie), 178-80
- Williamson, H. G. M., see Carson, D. A., jt. ed.
- Witherington III, Ben, *Women in the Earliest Churches* (Stevan L. Davies), 368-69

Reviewers

- Aberbach, M., 225-26
- Adam, A. K. M., 758-59
- Althann, R., 774-75
- Arnold, P. M., 185-87; 713-14
- Asma, L. F., 112-14; 772-73
- Attridge, H. W., 579-80
- Barta, K. A., 743-44
- Bauer, D. R., 561-62
- Begg, C. T., 337-38; 522-23; 536-38
- Benjamin, D. C., 318-20
- Bernas, C., 339-40; 710-11
- Berridge, J. M., 122-23
- Betlyon, J. W., 332-34
- Bikai, P., 370-71
- Black II, C. C., 175-77
- Boadt, L., 316-17
- Boer, M. C. de, 366-68; 764-66
- Boraas, R. S., 125-27
- Boring, M. E., 562-64
- Boys, M. C., 348-50
- Bruns, J. E., 350-51
- Buchanan, G. W., 565-67
- Bundy, D., 523-24
- Burnett, F. W., 165-66
- Burns, C., 331-32
- Buss, M. J., 328-29
- Cahill, M., 166-68; 170-71
- Cahill, P. J., 160-61
- Carlston, C. E., 557-58
- Clifford, R. J., 373-74
- Cody, A., 142-43
- Collins, J. J., 372-73

- Wolff, Hans Walter, *Haggai: A Commentary* (Eric M. Meyers), 145-47
- Wolter, Michael, *Die Pastoralbriefe als Paulustradition* (Mark Kiley), 180-81
- Zenger, Erich, *Israel am Sinai: Analysen und Interpretationen zu Exodus 17-34* (R. B. Coote), 147-48
- Collins, M. F., 361
- Coote, R. B., 147-48
- Craghan, J. F., 545-46
- Craig, Jr., K. M., 326-27
- Crim, K. R., 374-76
- Culley, R. C., 728-29
- Darr, J. A., 149-51
- Davies, S. L., 368-69
- De Pinto, B., 584-86
- Dick, M. B., 519-20
- Di Lella, A. A., 329-331
- Dozeman, T. B., 106-8; 720-22
- Ehrman, B. D., 169-70
- Evans, C. A., 581-83
- Fee, G. D., 746-48
- Ferrie, J. J., 191-92
- Fiore, B., 735-37
- Fitzgerald, A., 327-28
- Forestell, J. T., 574-75
- Frerichs, W. W., 542-43
- Futato, M. D., 313-14
- Gammie, J. G., 134-35
- Garber, Z., 109-10
- Gaventa, B. R., 741-43
- Getty, M. A., 760-62
- Gladson, J., 140-42
- Gossai, H., 513-14
- Green, B., 514-16
- Griffin, P. J., 729-31
- Guren, E. S., 120-21; 518-19
- Guinan, M. D., 528-30; 580-81; 727-28; 733-34

- Hamm, D., 357-58
 Harrington, D. J., 148-49; 155-56; 340-41; 507-8
 Harrington, W. J., 763-64
 Hauser, A. J., 722-24
 Heil, J. P., 153-55; 572-73
 Hensell, E., 111-12; 750-51
 Herzog II, W. R., 505-7
 Helgert, E., 569-70
 Himmelfarb, M., 549-50
 Hobbs, T. R., 711-13
 Hoglund, K. G., 132-34
 Hollenbach, P., 570-72
 Hoppe, L. J., 323-24; 756
 House, P. R., 376-77
 Huddlestun, J. R., 724-26
 Hunt, J. I., 143-45
 Hurtado, L. W., 753-54
 Jacobson, A. D., 345-47
 Kaufman, S., 183-85
 Kealy, S. P., 555-57
 Kelber, W. H., 161-63
 Kesterson, J. C., 123-25; 726-27
 Kiley, M., 180-81
 Klein, R. W., 119; 509-10
 Kloppenborg, J. S., 362-64
 Kolarcik, M., 527-28
 Kolasny, J. M., 575-77
 Kurz, W. S., 577-78
 Laberge, L., 314-16
 Laffey, A. L., 318
 Launderville, D., 336-37
 Limburg, J., 521-22
 Lodge, J. G., 559-61
 Long, B. O., 321-23
 Lundbom, J. R., 138-40
 McKnight, S., 353-55
 Malbon, E. S., 173-75
 Maloney, E. C., 567-68
 Marcus, J., 351-53
 Marrow, S. B., 548-49
 Matera, F. J., 759-60
 Mathews, Jr., E. G., 128-29
 Mercer, C. R., 187-88
 Meyers, C., 108-9
 Meyers, E. M., 145-47
 Miller, R. J., 553-55
 Miscall, P. D., 734-35
 Montague, G. T., 177-78; 740-41
 Moore, M. S., 189-91; 516-18
 Mowery, R. L., 757-58
 Murphy, R. E., 192-93; 526-27; 731-32
 Nelson, R. D., 724
 Neyrey, J. H., 744-45
 O'Connor, K. M., 709-10
 O'Rourke, J. J., 344-45; 745-46
 Osiek, C. A., 359-61
 O'Toole, R. F., 341-43
 Ownes, Jr., R. J., 188-89
 Parunak, H. V. D., 716-17
 Patrick, D., 534-36
 Perelmuter, H. G., 558-59
 Perkins, P., 168-69
 Peterson, D. L., 707-9
 Petrotta, A. J., 120
 Phillips, G. A., 738-39
 Piich, J. J., 151-52; 347-48
 Powell, M. A., 338-39; 769-71
 Redditt, P. L., 512-13
 Reese, J. M., 152-53
 Reid, B. E., 364-65
 Rhoads, D. M., 159-60
 Rochais, G., 766-68
 Rogers, P., 358-59; 737-38
 Rohrbaugh, R. L., 552-53
 Saldarini, A. J., 564-65
 Sawyer, J. F. A., 503-5
 Schaub, M. M., 114-15; 719-20
 Segert, S., 320-21
 Segovia, F. F., 748-49
 Seitz, C. R., 137-38
 Shea, W. H., 135-37; 538-40
 Siker, J. S., 365-66
 Smith, D. E., 182-83
 Soards, M. L., 751-52
 Stanley, D. M., 172-73
 Stowers, S. K., 163-65
 Stuhlmüller, C., 324-26; 334-35
 Stulman, L., 129-31
 Sullivan, J. L., 118-19; 583-84

Sweeney, M. A., 540-42
 Talbert, C. H., 158-59
 Thompson, H. O., 510-12
 Thompson, L. L., 762-63
 Timbie, J., 178-80
 Tobin, T. H., 551-52
 Topel, L. J., 157-58; 774
 Tribble, P., 544-45
 Viviano, B. T., 754-55
 Vogels, W. A., 127-28; 714-16; 732-33
 Watson, D. F., 343-44
 White, J. L., 768-69

Wild, R. A., 568-69
 Williams, J. G., 311-13
 Wimmer, J. F., 717-19
 Winkler, J., 361-62
 Winston, D., 131-32
 Witherup, R. D., 377-78
 Yee, G. A., 530-32
 Young, W. A., 532-34
 Zahavy, T., 355-57
 Zevit, Z., 115-18
 Zilonka, P., 547-48